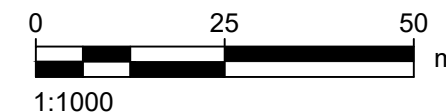


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KEY

- | | |
|---|--|
| LE1.3 LOW GROWING SPECIES RICH GRASSLAND (UPTO 0.5m TALL) | LE6.4 MARSH AND WET GRASSLAND |
| LE1.2 GRASS WITH BULBS | LE 3.3 SEDUM BLANKET |
| LE2.1 WOODLAND | HAWTHORN PLANTING |
| LE2.2 WOODLAND EDGE/SCRUB | POND |
| LE2.4 LINEAR BELT OF SHRUBS AND TREES | EXISTING VEGETATION |
| LE3.2 NATIVE SHRUB PLANTING | GROUNDCOVER/ SHRUBS |
| LE4.4 NATIVE SPECIES HEDGEROW WITH TREES | RIPARIAN PLANTING |
| LE5.1 INDIVIDUAL TREE | GRASSCRETE |
| | SPECIES RICH GRASS WITH INTERMITTENT TREES |

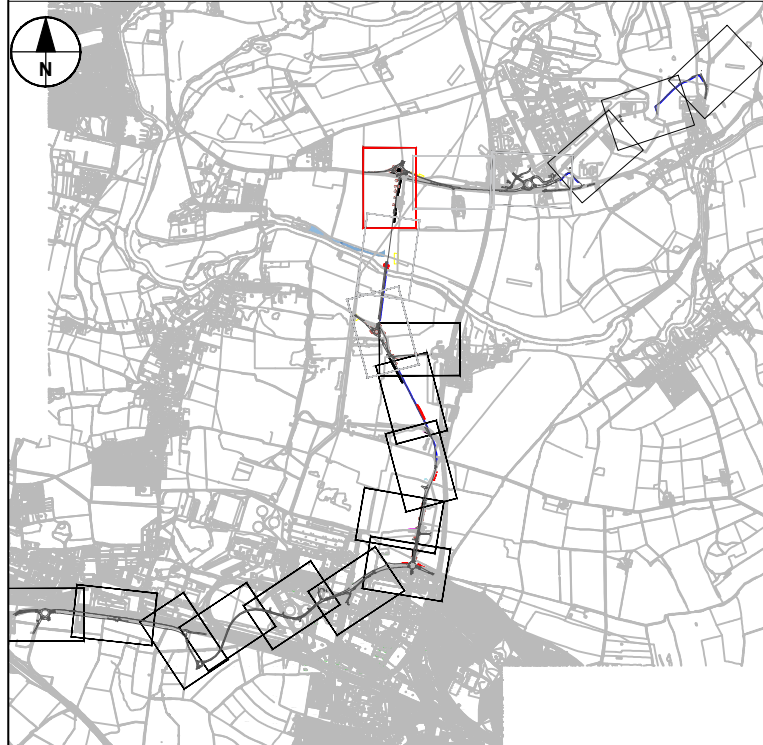
- | |
|--------------------------------------|
| LOCATION OF GREENED ACOUSTIC BARRIER |
| GRAVEL ACCESS TRACK |
| CYCLE PATH |
| LIGHTING COLUMN |



IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR.

- THE LANDSCAPE DRAWINGS ARE ISSUED FOR APPROVAL AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
- THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF L_ZZ_ZZ_DR-CH-0001-P17
- THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
 - A4130 WIDENING, HANDOVER REVISION P08
 - SCIENCE BRIDGE, HANDOVER REVISION P09
 - RIVER CROSSING, HANDOVER, REVISION P08
 - CLIFTON BYPASS, HANDOVER REVISION P09
- THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES. UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
- FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN_PD-ACM-ELS-SW_ZZ_ZZ_ZZ-RP-AB-0002



SECOND REVISION	JG	MAL	25/08/21	P02
THIRD VERSION	JG	JG	13/09/21	P03
REG 25 UPDATE	BGL	WL	12/08/22	P04
REG 25 No. 2 UPDATE	BGL	WL	20/04/23	P05.1
REVISION DETAILS		By	Check	Date
		Check		Suffix

Purpose of issue

SUITABLE FOR APPROVAL

Client

County Hall
New Road
Oxford
OX1 1ND

**OXFORDSHIRE
COUNTY COUNCIL**

Project Title

**DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)**

Drawing Title

**FIGURE 8.72N
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 14 OF 19**

Designed BGL	Drawn BGL	Checked WL	Approved AGB	Date 26/06/23
Internal Project No. 60632497	Suitability S0			
Scale @ A1 1:1000	Discipline Landscape and Visual			

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Drawing Number	Work Package ID	Volume	Type	Number	Rev
GEN_PD-ACM-ELS-DGT_ZZ_ZZ_ZZDR-LV-0014					P06
Originator		Location		Role	