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KEY

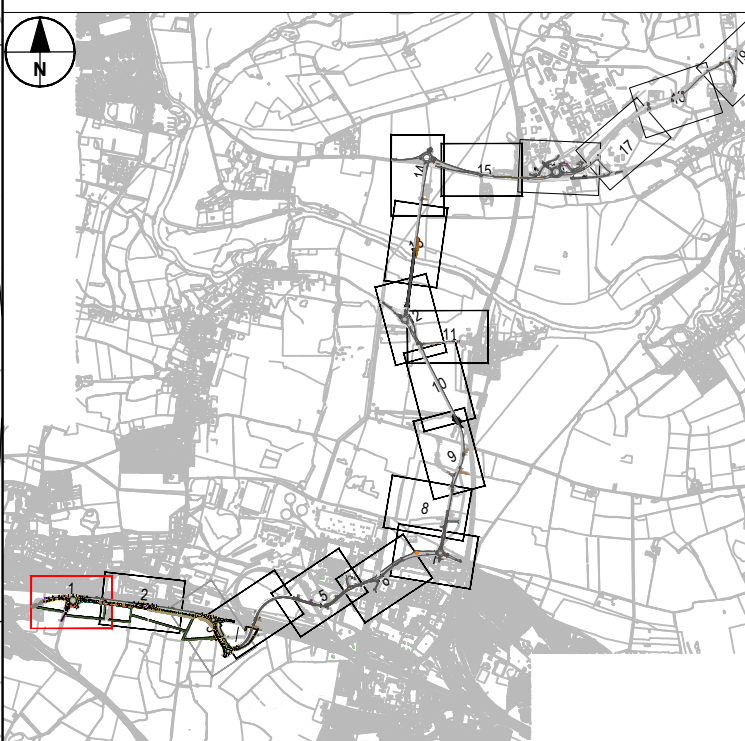
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|--|---|--|--|
| | LE1.3 LOW GROWING SPECIES RICH GRASSLAND (UP TO 0.5m TALL) | | LE6.4 MARSH AND WET GRASSLAND |
| | LE1.2 GRASS WITH BULBS | | LE 3.3 SEDUM BLANKET |
| | LE2.1 WOODLAND | | HAWTHORN PLANTING |
| | LE2.2 WOODLAND EDGE/SCRUB | | POND |
| | LE2.4 LINEAR BELT OF SHRUBS AND TREES | | EXISTING VEGETATION |
| | LE3.2 NATIVE SHRUB PLANTING | | GROUNDCOVER/ SHRUBS |
| | LE4.4 NATIVE SPECIES HEDGEROW WITH TREES | | RIPARIAN PLANTING |
| | LE5.1 INDIVIDUAL TREE | | GRASSCRETE |
| | | | SPECIES RICH GRASS WITH INTERMITTENT TREES |

- | | |
|--|--------------------------------------|
| | LOCATION OF GREENED ACOUSTIC BARRIER |
| | GRAVEL ACCESS TRACK |
| | CYCLE PATH |
| | LIGHTING COLUMN |

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR.

1. THE LANDSCAPE DRAWINGS ARE ISSUED FOR APPROVAL AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
2. THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1_ZZ_ZZ_ZZ-DR-CH-0001-P17
3. THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
 - A4130 WIDENING, HANDOVER REVISION P08
 - SCIENCE BRIDGE, HANDOVER REVISION P09
 - RIVER CROSSING, HANDOVER REVISION P08
 - CLIFTON BYPASS, HANDOVER REVISION P09
4. THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES. UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
5. FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN_PD-ACM-ELS-SW_ZZ_ZZ_ZZ-RP-AB-0002



SECOND REVISION	JG	25/08/21	P02
	MAL		
THIRD REVISION	JG	13/09/21	P03
	MAL		
REG 25 UPDATE	BGL	12/08/22	P04
	WL		
REG 25 No.2 UPDATE	BGL	26/04/23	P05
	WL		
REVISION DETAILS		By	Date
		Check	Suffix

Purpose of issue
SUITABLE FOR APPROVAL

Client
County Hall
New Road
Oxford
OX1 1ND
**OXFORDSHIRE
COUNTY COUNCIL**

Project Title
**DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)**

Drawing Title
**FIGURE 8.72A
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 1 OF 19**

Designed BGL	Drawn BGL	Checked WL	Approved AGB	Date 26/06/23
Internal Project No. 60632497		Suitability S0		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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GEN_PD-ACM-ELS -DGT_ZZ_ZZ_ZZ-DR-LV -0001	1	Landscape and Visual	1	P06
Originator	Location	Role		