

## CORRIDOR BETWEEN THE A34 MILTON INTERCHANGE AND THE B4015 NORTH OF CLIFTON HAMPDEN

CASE REF: APP/U3100/V/23/3326625

CASE REF: NATTRAN/SE/HAO/286 (DPI/U3100/23/12)

I have been advised that the advocate assisting three of the Rule 6 parties stepped back from his role earlier this week. I have been asked to provide an extension of one week to enable these parties to find another advocate. Due to this being a matter outside of the control of these parties, I agree to this request. This amended deadline applies to all parties.

For the avoid of doubt proofs of evidence in respect of the Planning Inquiry should be sent to the Programme Officer as soon as possible, but no later than **30 January**. Proofs will not be forwarded to other parties or added to the website until 30 January, but due to the volume of evidence it would be helpful to me to see any that are ready in advance of this date.

The delayed submission of these proofs has implications for the remainder of the timetable. I would be grateful if the other documents and information due on **23 January** could still be provided on that date.

Although the previous timetable allowed two weeks for the submission of rebuttal proofs these should now be provided by **noon on Friday 9 February**.

It would be my preference to retain the timetable in so far as it relates to the Orders. Should this present practical difficulties for any party as a consequence of the amended deadlines for the planning proofs of evidence please advise the Programme Officer as soon as possible.

I shall issue an amended timetable as soon as possible.

Lesley Coffey

PLANNING INSPECTOR

18.01.24