



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX

IT IS ASSUMED THAT WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT

Notes

1.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.

2.

ALL DIMENSIONS IN MILLIMETERS, UNLESS STATED OTHERWISE. ALL CHAINAGES, LEVELS AND COORDINATES ARE IN METERS, UNLESS STATED OTHERWISE.

3.

ALL ROAD WORKS TO BE IN ACCORDANCE WITH MCHW VOLUME 1 SPECIFICATION FOR HIGHWAY WORKS

4.

REFER TO CIVILS DRAWINGS REFER TO 60601435-ACM-07-ZZ-DRG-ECV-000002 FOR DETAILS OF STATION PLATFORM

5.

FOR TYPICAL CROSS SECTIONS REFER TO DRAWINGS 6060145-ACM-07-ZZ-DRG-EHW-070002 & 070003.

6.

FOR PROPOSED DRAINAGE LAYOUT REFER TO DRAWING 6060145-ACM-07-ZZ-DRG-EHW-070006

7.

FOR TRAFFIC SIGNS AND ROAD MARKINGS REFER TO DRAWING 6060145-ACM-07-ZZ-DRG-EHW-070004.

8.

FOR STREET LIGHTING LAYOUT REFER TO DRAWING 6060145-ACM-07-ZZ-DRG-EPT-000067.

9.

FOR LANDSCAPING LAYOUT REFER TO DRAWING 6060145-ACM-XX-ZZ-DRG-EEN-000013.

10.

NO. OF CAR PARKING SPACES PROVIDED:
- 233 No. STANDARD
- 18 No. DISABLED (7%)
- 19 No. ELECTRIC VEHICLE (7%)

11.

ASSETS EAST OF (AND INCLUDING) THE NETWORK RAIL FENCING ARE TO BE OWNED AND MAINTAINED BY NETWORK RAIL.

Issued for Planning

CH

DB

NW

07/08/20

P02

Re-issued for Planning

CH

DB

NW

07/08/20

P03

Re-issued for Planning & Stage 1 RSA

WM

JOB

DB

07/08/20

P04

Re-issued for Planning & Stage 1 RSA

WM

JOB

DB

07/08/20

P05

Revision Details

By

Chkd

Appd

Checked/Date

Suffix

Purpose of Issue

SUITABLE FOR INFORMATION

GRP Stage

GRP 4

Client

Northumberland County Council

Project Title

NORTHUMBERLAND LINE

Drawing Title

ASHINGTON CAR PARK HIGHWAYS GENERAL ARRANGEMENT

Designed

C.Hodson

Drawn

W.Marshall

Checked

J.O'Brien

Approved

D.Barker

Date

15/06/21

Signed

Signed

Signed

Signed

Subsidiary

S2

AECOM Internal Project No.

60601435

Engineering Manager

Alexsandr Bathie

Scale @ 594 x 841

Zone / ELR / Mileage

--- to ---

0141 354 5868

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Drawing Number

60601435-ACM-07-ZZ-DRG-EHW-070001

Rev

P05