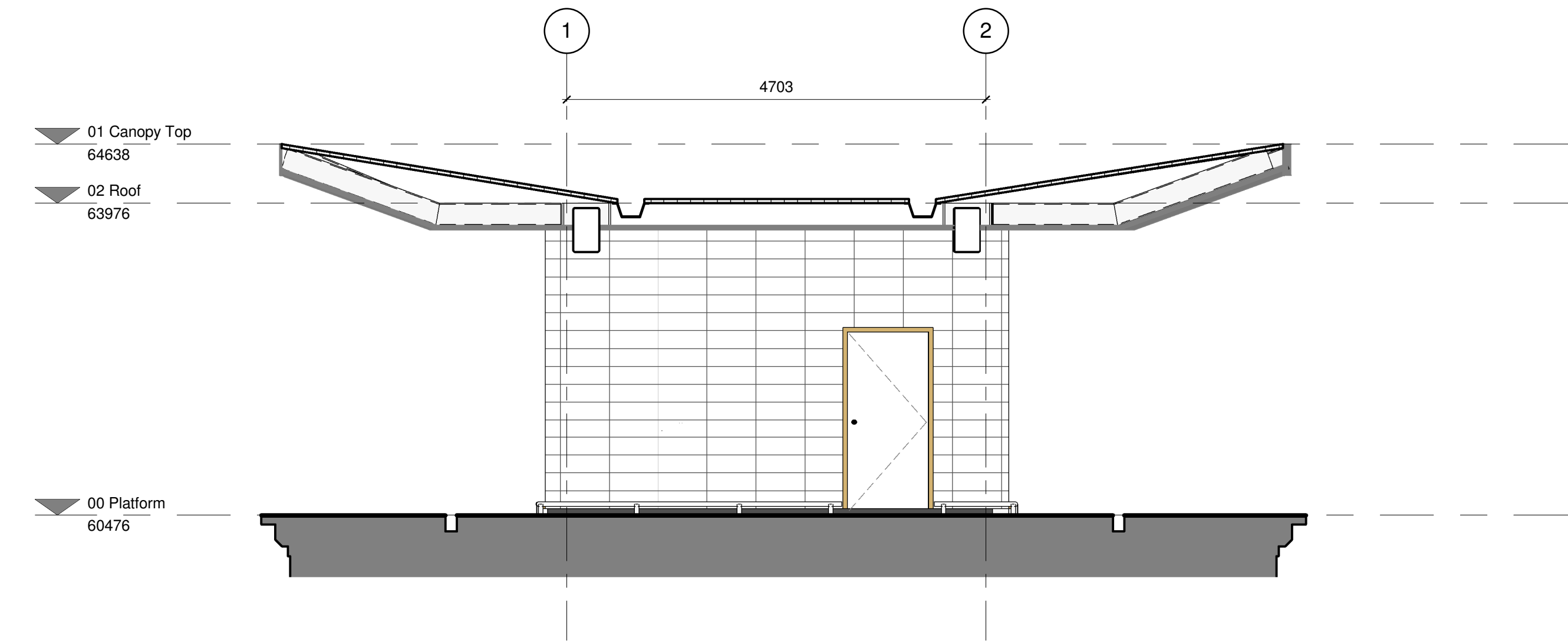
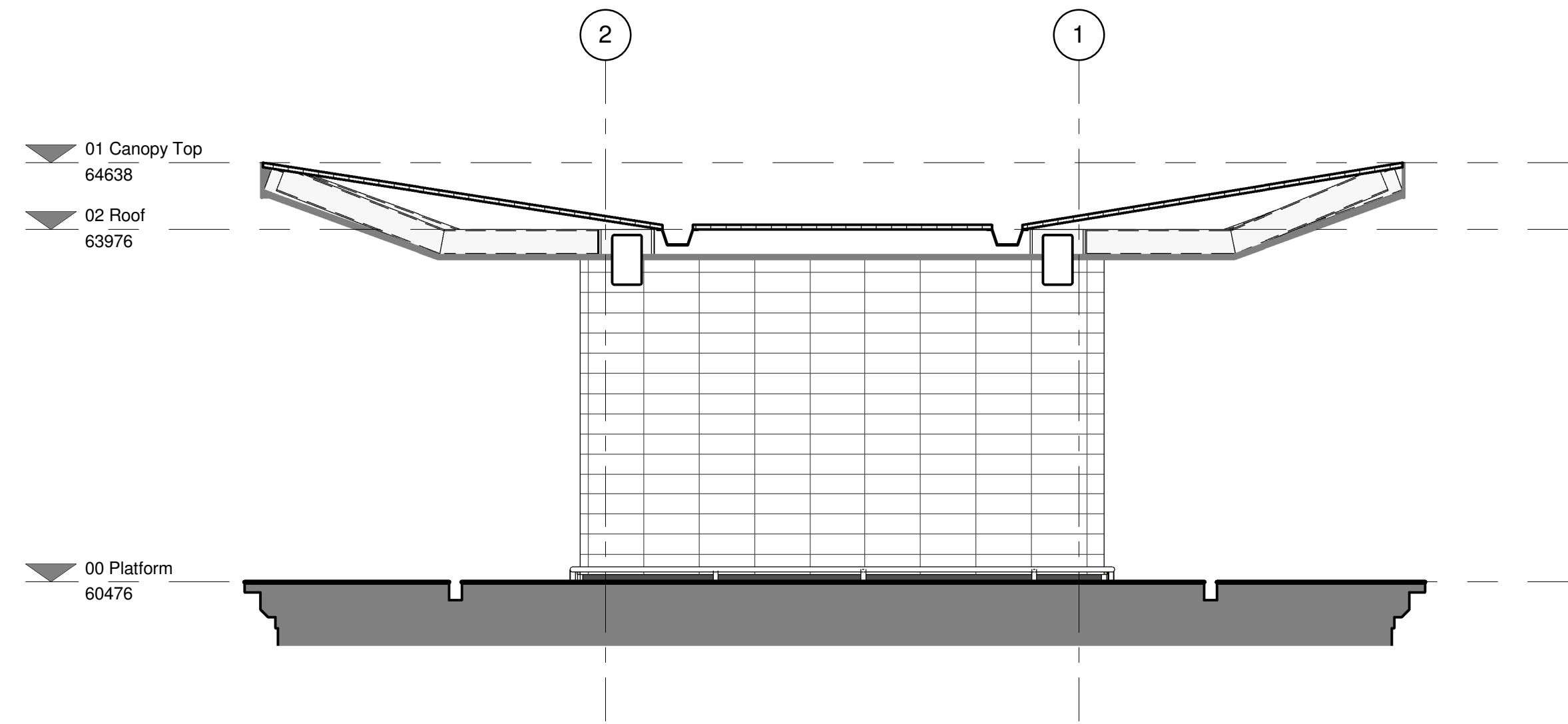


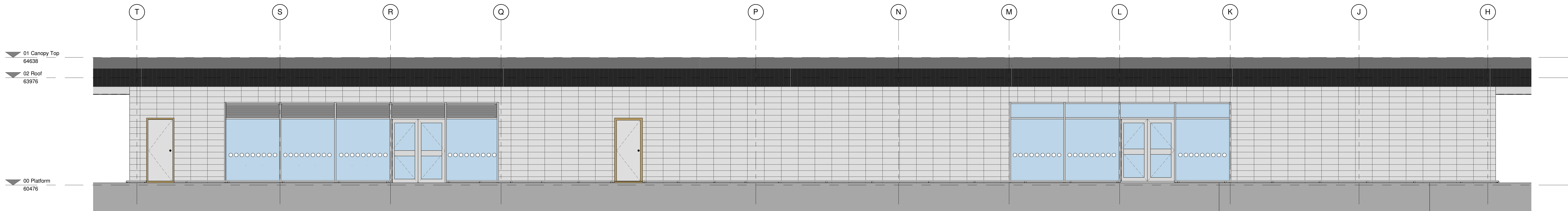
1 EAST ELEVATION - CAFE & PASSENGER LOUNGE  
804071 1 : 50



3 SOUTH ELEVATION - CAFE & PASSENGER LOUNGE  
804071 1 : 50



2 NORTH ELEVATION - CAFE & PASSENGER LOUNGE  
804071 1 : 50



4 WEST ELEVATION - CAFE & PASSENGER LOUNGE  
804071 1 : 50



DO NOT SCALE

- NOTES:
- ALL LEVELS IN METRES UNLESS NOTED OTHERWISE.
  - ALL DIMENSIONS IN MILLIMETRES UNLESS NOTED OTHERWISE.

EXTERNAL MATERIALS:

|  |   |
|--|---|
|  | ALPHATON TERRACOTTA TILE RAINSCREEN CLADDING BY JAMES & TAYLOR (OR SIMILAR)<br>Colour: GLAZED WHITE |
|--|---|

COLOUR COATED ALUMINIUM DOOR & WINDOW FRAMES,  
DOUBLE GLAZED WITH MANIFESTATION TO COMPLY WITH  
BUILDING REGULATIONS / NR STANDARDS  
FRAME Colour: GREY

LOW LEVEL STAINLESS STEEL BUMP RAIL TO PERIMETER  
OF ALL BUILDINGS.

CANOPY DESIGN:  
STANDING SEAM ROOFING SYSTEM WITH PROFILED  
PRESSED METAL FASCIA & FLAT METAL CLADDING TO  
SOFFIT. ROOF TO BE INSULATED OVER ACCOMMODATION  
BUILDINGS.

|         |              |   |       |      |                      |
|---------|--------------|---|-------|------|----------------------|
| A01     | 13/07/16     | INITIAL ISSUE, SCHEME REVISED FOLLOWING DRN W1002B-TTS-DRG-P00-804071 | MC    | KA   | PP                   |
| Rev     | Date         | Description of Revisions  | Drawn | Chkd | Appr                 |
| Status: | FOR APPROVAL |   |       |      | Sustainability<br>S3 |



|               |  |
|---------------|--|
| Contractor(s) | <b>ATHJV</b><br>A Halcrow - Tata Steel Joint Venture<br>Meridian House<br>The Crescent<br>York<br>YO24 1AW |
|---------------|--|

|         |                           |
|---------|---------------------------|
| Project | W1002B<br>OXFORD CORRIDOR |
|---------|---------------------------|

|               |  |
|---------------|--|
| Drawing Title | PHASE 2 CAFE & PASSENGER LOUNGE ELEVATIONS |
|---------------|--|

|           |            |               |              |            |
|-----------|------------|---------------|--------------|------------|
| Designed: | M. CHAPMAN | Signed:       | Date:        | 16/05/2016 |
| Drawn:    | M. CHAPMAN | Signed:       | Date:        | 16/05/2016 |
| Checked:  | K. AXTELL  | Signed:       | Date:        | 16/05/2016 |
| Approved: | P. PARKER  | Signed:       | Date:        | 16/05/2016 |
| Scale(s)  | 1 : 50     | ELR & Mileage | DLC 63M 41ch |            |

|                       |                            |           |        |
|-----------------------|----------------------------|-----------|--------|
| Alternative Reference | P00050                     | Sheet     | 1 of 1 |
| Drawing Number        | W1002B-TTS-DRG-EAR- 804071 | Revision: | A01    |