

## Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address                                                                                                                     |                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| Number                                                                                                                              |                                                 |  |
| Suffix                                                                                                                              |                                                 |  |
| Property name                                                                                                                       | London Luton Airport                            |  |
| Address line 1                                                                                                                      | Airport Way                                     |  |
| Address line 2                                                                                                                      |                                                 |  |
| Address line 3                                                                                                                      |                                                 |  |
| Town/city                                                                                                                           | Luton                                           |  |
| Postcode                                                                                                                            | LU2 9LY                                         |  |
| Description of site locat                                                                                                           | ion must be completed if postcode is not known: |  |
| Easting (x)                                                                                                                         | 511908                                          |  |
| Northing (y)                                                                                                                        | 220942                                          |  |
| Description                                                                                                                         |                                                 |  |
| Variation of conditions 8, 10, 22, 24 and 28 to Planning Permission 15/00950/VARCON to accommodate 19 million passengers per annum. |                                                 |  |
|                                                                                                                                     |                                                 |  |
|                                                                                                                                     |                                                 |  |

| 2. Applicant Details                            |  |  |
|-------------------------------------------------|--|--|
|                                                 |  |  |
| N/A                                             |  |  |
| N/A                                             |  |  |
| London Luton Airport Operations Limited (LLAOL) |  |  |
| C/O Wood                                        |  |  |
| Redcliff Quay                                   |  |  |
| 120 Redcliff Street                             |  |  |
| Bristol                                         |  |  |
|                                                 |  |  |

| 2. | App | olicant | Details |
|----|-----|---------|---------|

| Country                 |                               |  |
|-------------------------|-------------------------------|--|
| Postcode                | BS1 6HU                       |  |
| Are you an agent acting | g on behalf of the applicant? |  |
| Primary number          |                               |  |
| Secondary number        |                               |  |
| Fax number              |                               |  |
| Email address           |                               |  |

🖲 Yes 🛛 🔾 No

### 3. Agent Details

| Title            | Mr                  |
|------------------|---------------------|
| First name       | Edward              |
| Surname          | Purnell             |
| Company name     | Wood                |
| Address line 1   | Ground Floor        |
| Address line 2   | Redcliff Quay       |
| Address line 3   | 120 Redcliff Street |
| Town/city        | Bristol             |
| Country          |                     |
| Postcode         | BS1 6HU             |
| Primary number   |                     |
| Secondary number |                     |
| Fax number       |                     |
| Email            |                     |

#### 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Full planning application for dualling of Airport Way/Airport Approach Road and associated junction improvements, extensions and alterations to the terminal buildings, erection of new departures/arrivals pier and walkway, erection of a pedestrian link building from the short-stay car park to the terminal, extensions and alterations to the mid-term and long-term car parks, construction of a new parallel taxiway, extensions to the existing taxiway parallel to the runway, extensions to existing aircraft parking aprons, improvements to ancillary infrastructure including access and drainage, and demolition of existing structures and enabling works. Outline planning application for the construction of a multi-storey car park and pedestrian link building (all matters reserved) 12/01400/FUL - Variation of Condition 11 (i) - Noise violation limits.

Reference number

| 15/00950/VARCON                                                        |            |
|------------------------------------------------------------------------|------------|
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 13/10/2017 |
| Please state the condition number(s) to which this application relates |            |
| Condition number(s)                                                    |            |

| 4. Description of the Proposal                                                                                                                    |                                                                                                                                                                  |                        |                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|--|
| 8, 10, 22, 24 and 28                                                                                                                              | 8, 10, 22, 24 and 28                                                                                                                                             |                        |                  |  |
| Has the development a                                                                                                                             | Iready started?                                                                                                                                                  | ۰                      | ′es ◯No          |  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)                                   | 01/01/2016                                                                                                                                                       |                        |                  |  |
| Has the development b                                                                                                                             | een completed?                                                                                                                                                   | 0                      | ∕es ⊚ No         |  |
| 5. Condition(s) - R                                                                                                                               | Removal/Variation                                                                                                                                                |                        |                  |  |
|                                                                                                                                                   | rish the condition(s) to be removed or changed                                                                                                                   |                        |                  |  |
| Please refer to the subr                                                                                                                          | nitted Planning Statement.                                                                                                                                       |                        |                  |  |
| If you wish the existing                                                                                                                          | condition to be changed, please state how you wish the                                                                                                           | condition to be varied |                  |  |
| Please refer to the subr                                                                                                                          | nitted Planning Statement.                                                                                                                                       |                        |                  |  |
|                                                                                                                                                   |                                                                                                                                                                  |                        |                  |  |
| 6. Site Visit                                                                                                                                     |                                                                                                                                                                  |                        |                  |  |
| Can the site be seen fro                                                                                                                          | om a public road, public footpath, bridleway or other publ                                                                                                       | lic land?              | ∕es ⊇No          |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person |                                                                                                                                                                  |                        |                  |  |
|                                                                                                                                                   |                                                                                                                                                                  |                        |                  |  |
| 7. Pre-application                                                                                                                                | Advice                                                                                                                                                           |                        |                  |  |
| Has assistance or prior                                                                                                                           | advice been sought from the local authority about this a                                                                                                         | pplication?            | ∕es           No |  |
| If Yes, please complete efficiently):                                                                                                             | If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |                        |                  |  |
| Officer name:                                                                                                                                     |                                                                                                                                                                  |                        |                  |  |
| Title                                                                                                                                             | Mr                                                                                                                                                               |                        |                  |  |
| First name                                                                                                                                        |                                                                                                                                                                  |                        |                  |  |
| Surname                                                                                                                                           |                                                                                                                                                                  |                        |                  |  |
| Reference                                                                                                                                         | Reference                                                                                                                                                        |                        |                  |  |
| Date (Must be pre-appl                                                                                                                            | ication submission)                                                                                                                                              |                        |                  |  |
| 01/08/2020                                                                                                                                        |                                                                                                                                                                  |                        |                  |  |
| Details of the pre-application advice received                                                                                                    |                                                                                                                                                                  |                        |                  |  |
| Various discussions over time.                                                                                                                    |                                                                                                                                                                  |                        |                  |  |

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

**Owner/Agricultural Tenant** 

| Name of Owner/Agricultural<br>Tenant |                         |
|--------------------------------------|-------------------------|
| Number                               |                         |
| Suffix                               |                         |
| House Name                           | Applus Aerospace UK Ltd |
| Address line 1                       | 61 Albert Road North    |
| Address line 2                       | Reigate                 |
| Town/city                            | Surrey                  |
| Postcode                             | RH2 9RS                 |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021              |

| Name of Owner/Agricultural<br>Tenant |                            |
|--------------------------------------|----------------------------|
| Number                               |                            |
| Suffix                               |                            |
| House Name                           | Atlas Hotels (Holiday Inn) |
| Address line 1                       | Holiday Inn Express        |
| Address line 2                       | 2 Percival Way             |
| Town/city                            | Luton                      |
| Postcode                             | LU2 9GP                    |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021                 |

| Name of Owner/Agricultural<br>Tenant |                      |
|--------------------------------------|----------------------|
| Number                               |                      |
| Suffix                               |                      |
| House Name                           | Hangar 89            |
| Address line 1                       | London Luton Airport |
| Address line 2                       |                      |
| Town/city                            | Luton                |
| Postcode                             | LY2 9PF              |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021           |

| · .                                |               |
|------------------------------------|---------------|
| Name of Owner/Agricultural Tenant  |               |
| Number                             |               |
| Suffix                             |               |
| House Name                         | ти            |
| Address line 1                     | Wigmore House |
| Address line 2                     | Wigmore Lane  |
| Town/city                          | Luton         |
| Postcode                           | LU2 9TN       |
| Date notice served<br>(DD/MM/YYYY) | 08/01/2021    |

| Name of Owner/Agricultural<br>Tenant |                         |
|--------------------------------------|-------------------------|
| Number                               |                         |
| Suffix                               |                         |
| House Name                           | Harrods Aviation Ltd    |
| Address line 1                       | First Avenue            |
| Address line 2                       | London Stansted Airport |
| Town/city                            | Stansted                |
| Postcode                             | CM24 1QQ                |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021              |

| Name of Owner/Agricultural<br>Tenant |                |
|--------------------------------------|----------------|
| Number                               |                |
| Suffix                               |                |
| House Name                           | Hampton Brooks |
| Address line 1                       | Towerfield     |
| Address line 2                       | 66 Derngate    |
| Town/city                            | Northampton    |
| Postcode                             | NN1 1UH        |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021     |

| P                                    |                              |
|--------------------------------------|------------------------------|
| Name of Owner/Agricultural<br>Tenant |                              |
| Number                               |                              |
| Suffix                               |                              |
| House Name                           | Jaison Property Developments |
| Address line 1                       | 1 Bell Street                |
| Address line 2                       |                              |
| Town/city                            | London                       |
| Postcode                             | NW1 5BY                      |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021                   |

| Name of Owner/Agricultural<br>Tenant |                          |
|--------------------------------------|--------------------------|
| Number                               |                          |
| Suffix                               |                          |
| House Name                           | Twin Jet Aviation        |
| Address line 1                       | Essex House, Proctor Way |
| Address line 2                       | London Luton Airport     |
| Town/city                            | Luton                    |
| Postcode                             | LU2 9PE                  |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021               |

| Name of Owner/Agricultural<br>Tenant |                        |
|--------------------------------------|------------------------|
| Number                               |                        |
| Suffix                               |                        |
| House Name                           | UK Border agency       |
| Address line 1                       | Level 6, Earlsdon Park |
| Address line 2                       | 55 Butts Road          |
| Town/city                            | Coventry               |
| Postcode                             | CV1 3BH                |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021             |

| Name of Owner/Agricultural<br>Tenant |                                  |
|--------------------------------------|----------------------------------|
| Number                               |                                  |
| Suffix                               |                                  |
| House Name                           | Monarch Aircraft Engineering Ltd |
| Address line 1                       | Hangar 60                        |
| Address line 2                       | Percival Way                     |
| Town/city                            | Luton                            |
| Postcode                             | LU2 9LX                          |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021                       |

| Name of Owner/Agricultural<br>Tenant |                                         |
|--------------------------------------|-----------------------------------------|
| Number                               |                                         |
| Suffix                               |                                         |
| House Name                           | Signature Flight Support (BBA Aviation) |
| Address line 1                       | Voyager House                           |
| Address line 2                       | 142 Prospect Way                        |
| Town/city                            | Luton                                   |
| Postcode                             | LU2 9QH                                 |
| Date notice served<br>(DD/MM/YYYY)   | 08/01/2021                              |

| Name of Owner/Agricultural Tenant  |                              |
|------------------------------------|------------------------------|
| Number                             |                              |
| Suffix                             |                              |
| House Name                         | London Luton Airport Limited |
| Address line 1                     | Hart House Business Centre   |
| Address line 2                     | Kimpton Road                 |
| Town/city                          | Luton                        |
| Postcode                           | LU2 0LA                      |
| Date notice served<br>(DD/MM/YYYY) | 08/01/2021                   |

Person role

The applicant

The agent

| 8. Ownership Certificates and Agricultural Land Declaration |  |  |  |
|-------------------------------------------------------------|--|--|--|
| Mr                                                          |  |  |  |
| Edward                                                      |  |  |  |
| Purnell                                                     |  |  |  |
| 08/01/2021                                                  |  |  |  |
|                                                             |  |  |  |
|                                                             |  |  |  |

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

|--|