

Committee Ref:

REF: OSB/11/21

**Luton**

# Notice of Meeting

## Overview and Scrutiny Board

Date : Monday, 22 November 2021

Time : 18:00

Place : Council Chamber  
Town Hall, Luton

Councillors : Pedersen (Chair) Franks  
T. Malik (Vice-Chair) J. Hussain  
Petts (Vice-Chair) G. R. Javed  
Abid Moore  
Abley Nicholls  
P. Chapman Wynn  
Choudhry

Quorum: 3 Members

Eunice Lewis (01582 546070) Email: [eunice.lewis@luton.gov.uk](mailto:eunice.lewis@luton.gov.uk)  
[Livestream Meeting Link](#)

## PURPOSE


To provide an overarching function to oversee and scrutinise any matters relating to general services for Luton residents not otherwise covered by any other sub-committees and to advise/ make recommendations to inform and enhance Executive's decisions and help in the development of policies.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

**IN PERSON**, 9 am to 5 pm, Monday to Friday, or

**CALL** the Contact Officer (shown above).

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call the Contact Officer (shown above).

**NOTE:**

Members of the public are entitled to take photographs, film, audio-record and report on all public meetings in accordance with the Openness of Local Government Bodies Regulations 2014. People may not however act in anyway considered to be disruptive and may be asked to leave. Notice of these rights will be given verbally at the meeting, as appropriate.

**EMERGENCY EVACUATION PROCEDURE**

**Council Chamber:**

Turn left, follow the green emergency exit signs to the main town hall entrance and proceed to the assembly point at St George's Square.



# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes</b>	
	<b>1. 25 October 2021</b>	<b>6 - 10</b>
3.	<b>Chair's Update</b> Chair to report on issues since the last meeting.	
4.	<b>DISCLOSURES OF INTEREST</b> Members are reminded that they must disclose both the existence and nature of any disclosable pecuniary interest and any personal interest that they have in any matter to be considered at the meeting unless the interest is a sensitive interest in which event they need not disclose the nature of the interest. A member with a disclosable pecuniary interest must not further participate in any discussion of, vote on, or take any executive steps in relation to the item of business. A member with a personal interest, which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest, must similarly not participate in any discussion of, vote on, or take any executive steps in relation to the item of business. Disclosable pecuniary interests and Personal Interests are defined in the Council's Code of Conduct for Members and Co-opted members.	
5.	<b>URGENT BUSINESS</b> The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
6.	<b>REFERENCES FROM COMMITTEES AND OTHER BODIES</b>  <b>Reports</b>	
7.	<b>The Protection of Luton's Parks and Green Spaces</b> (Report of the Service Director, Neighbourhood Services)	<b>11 - 18</b>

- |     |   |         |
|-----|---|---------|
| 8.  | <b>Overview of Garden Waste Collection</b><br>(Report of the Service Director, Neighbourhood Services)  | 19 - 22 |
| 9.  | <b>Luton Adult Learning Self-Assessment Report for Ofsted</b><br>(Report of the Service Director, Inclusive Growth)   | 23 - 41 |
| 10. | <b>Corporate Performance Report 2021/22 Quarter 2</b><br>(Report of the Business Intelligence Manager)  | 42 - 72 |
| 11. | <b>CBC Housing Allocation Scheme Response</b><br>(Report of the Team Manager, Planning, Policy & Environment)   | 73 - 78 |
| 12. | <b>London Luton Airport Masterplan</b><br>(Report of the Head of Planning) - To Follow  |         |
| 13. | <b>OSB Work Programme 2021 And Executive Forward Plan 6 December 2021 onwards</b><br>(Report of the Democracy & Scrutiny Officer)   | 79 - 91 |
| 14. | <b>LOCAL GOVERNMENT ACT 1972, PART VA</b><br>To consider whether to pass a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting during consideration of any item listed above if it is likely that if members of the public were present during those items there would be disclosure to them of exempt information falling within the Paragraphs of Part 1 of Schedule 12A to the Local Government Act 1972. |         |