## **TOWN AND COUNTRY PLANNING ACT 1990, SECTION 77**

## TOWN AND COUNTRY PLANNING (INQUIRIES PROCEDURE) (ENGLAND) RULES 2000

## **APPLICATION BY LONDON LUTON AIRPORT OPERATIONS LIMITED**

FOR VARIATION OF CONDITIONS 8 (PASSENGER THROUGHPUT CAP), 10 (NOISE CONTOURS), 22 (CAR PARKING MANAGEMENT), 24 (TRAVEL PLAN) AND 28 (APPROVED PLANS AND DOCUMENTS)
TO PLANNING PERMISSION 15/00950/VARCON (DATED 13 OCTOBER 2017)

LPA REFERENCE NUMBER: 21/00031/VARCON

PINS REFERENCE NUMBER: APP/B0230/V/22/3296455

## **ERRATUM SHEET FOR MR JOHNNY OJEIL'S EVIDENCE**

Mr Johnny Ojeil's Proof of Evidence<sup>1</sup> contains typographical errors. These are shown below with the necessary corrections.

| Reference                          | Text                | Error                                   | Correction             |
|------------------------------------|---------------------|---|------------------------|
| Table 6-1, 3 <sup>rd</sup> column  | "(18,000 person     | The 3 <sup>rd</sup> and 6 <sup>th</sup> | The text quoted        |
| header and 6 <sup>th</sup> column  | trips)"             | columns show                            | should be replaced     |
| header                             |                     | background flows, not                   | with "(background      |
|                                    |                     | person trips, and the                   | flows)"                |
|                                    |                     | reference to 18,000                     |                        |
|                                    |                     | was erroneous.                          |                        |
| Table 6-1, 4 <sup>th</sup> row     | "High relative to   | Drafting note which                     | The text quoted in the |
| down (Increase                     | DCO?"               | was erroneously not                     | Text column should be  |
| passenger travel by                |                     | deleted prior to                        | deleted.               |
| sustainable modes of               |                     | finalising Proof of                     |                        |
| transport), 7 <sup>th</sup> column |                     | Evidence.                               |                        |
| across (Target 2024                |                     |   |                        |
| (%))                               |                     |   |                        |
| Table 6-1, 10 <sup>th</sup> row    | "Needs to be lower" | Drafting note which                     | The text quoted in the |
| down (Increase                     |                     | was erroneously not                     | Text column should be  |
| employee travel by                 |                     | deleted prior to                        | deleted.               |
| cycle), 7 <sup>th</sup> column     |                     | finalising Proof of                     |                        |
| across (Target 2024                |                     | Evidence.                               |                        |
| (%))                               |                     |   |                        |

11/77084286\_1

<sup>&</sup>lt;sup>1</sup> APP-W5.1