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KEY

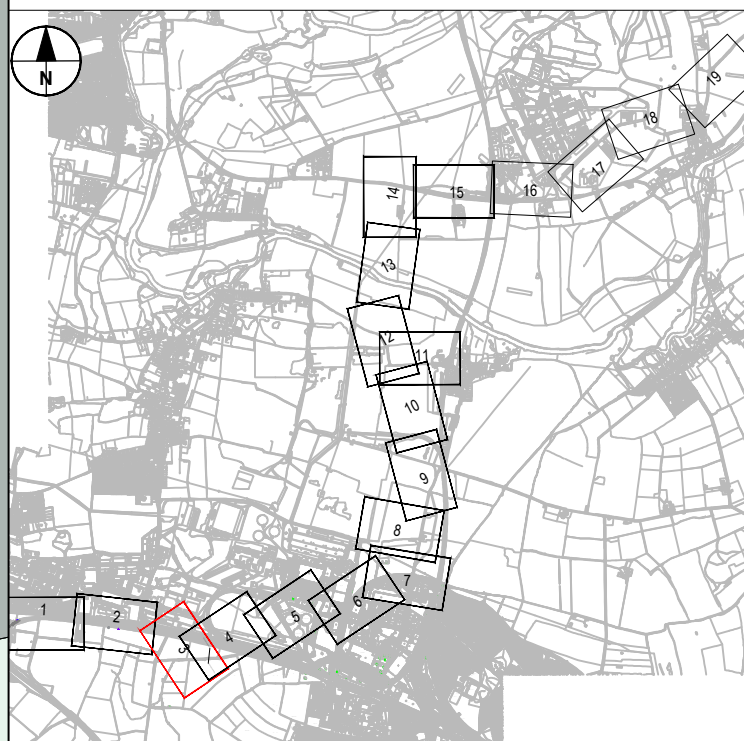
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| LE1.1 AMENITY GRASS | LE6.4 MARSH AND WET GRASSLAND |
| LE1.2 GRASS WITH BULBS | SPECIES RICH GRASS WITH INTERMITTENT TREES |
| LE1.3 SPECIES RICH GRASS | HAWTHORN PLANTING |
| LE2.1 WOODLAND | POND |
| LE2.2 WOODLAND EDGE/SCRUB | RETAINED VEGETATION |
| LE2.4 LINEAR BELT OF SHRUBS AND TREES | GROUNDCOVER/ SHRUBS |
| LE3.2 ORNAMENTAL SHRUBS | RIPARIAN PLANTING |
| LE4.4 NATIVE SPECIES HEDGEROW WITH TREES | GRASSCRETE |
| LE5.1 INDIVIDUAL TREE | LIGHTING COLUMN |

INDICATIVE LOCATION OF ACOUSTIC BARRIER

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.

- THE LANDSCAPE DRAWINGS ARE ISSUED FOR INFORMATION AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
- THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1_ZZ_ZZ_ZZ-DR-CH-0001-P17
- THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
 - A4130 WIDENING, HANDOVER REVISION P07
 - SCIENCE BRIDGE, HANDOVER REVISION P08
 - RIVER CROSSING, HANDOVER REVISION P08
 - CLIFTON BYPASS, HANDOVER REVISION P09
- THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES. UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
- FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN_PD-ACM-ELS-SW_ZZ_ZZ_ZZ-RP-AB-0002



| REVISION | By | Check | Date | Suffix |
|-----------------|----|-------|----------|--------|
| FIRST REVISION | JG | MAL | 17/06/21 | P01 |
| SECOND REVISION | JG | MAL | 25/08/21 | P02 |
| THIRD VERSION | JG | MAL | 13/09/21 | P03 |

FOR APPROVAL

Client
County Hall
New Road
Oxford
OX1 1ND

OXFORDSHIRE COUNTY COUNCIL

Project Title

DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)

Drawing Title

FIGURE 8.72C PRELIMINARY LANDSCAPE MASTERPLAN SHEET 3 OF 19

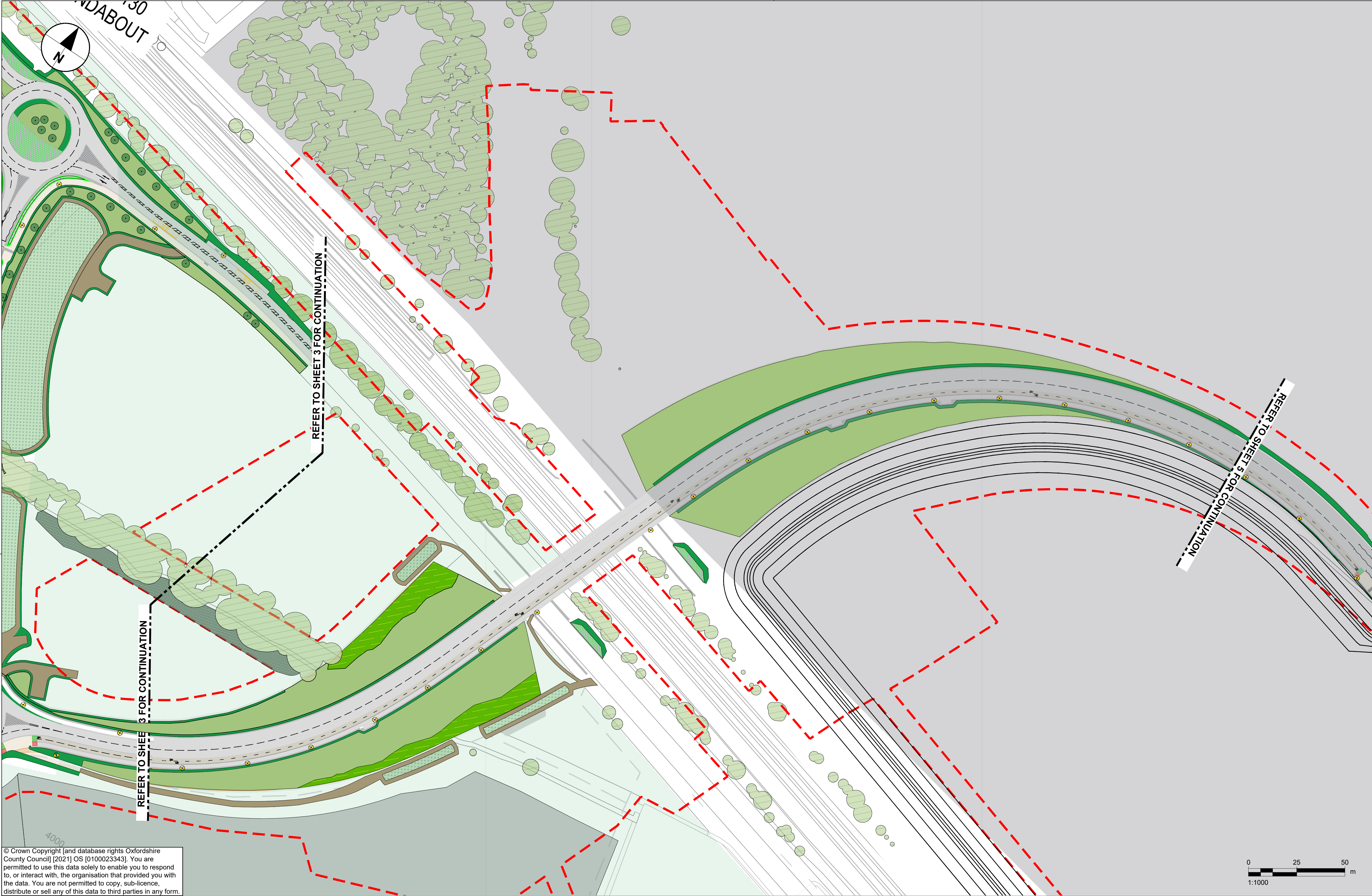
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| Designed TRB | Drawn JG | Checked MAL | Approved AGB | Date 13/09/21 |
| Internal Project No. 60632497 | | Suitability S4 | | |
| Scale @ A1 1:1000 | | Discipline Landscape and Visual | | |

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| Drawing Number | Work Package ID | Volume | Type | Number | Rev |
|--|-----------------|--------|------|--------|-----|
| GEN_PD-ACM-ELS -DGT_ZZ_ZZ_ZZDR -LV -0003 | | | | | P03 |
| Originator | Location | Role | | | |



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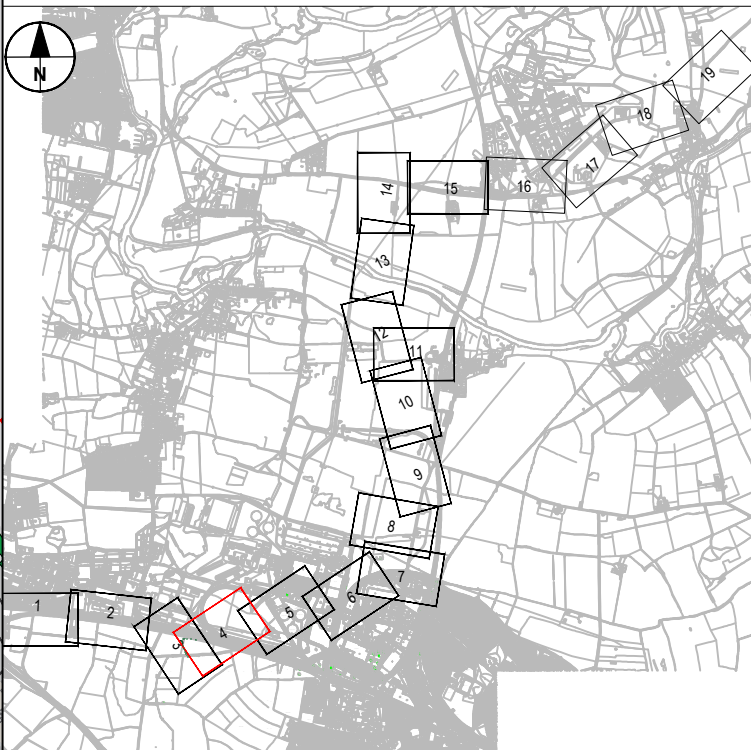
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| REVISION DETAILS | | By | Date | Suffix |
| Purpose of issue | | Check | | |

FOR APPROVAL

Client
County Hall
New Road
Oxford
OX1 1ND

**OXFORDSHIRE
COUNTY COUNCIL**

Project Title

**DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)**

Drawing Title

**FIGURE 8.72D
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 4 OF 19**

| | | | | |
|----------------------------------|-------------|------------------------------------|-----------------|------------------|
| Designed TRB | Drawn JG | Checked MAL | Approved AGB | Date 13/09/21 |
| Internal Project No. 60632497 | | Suitability S4 | | |
| Scale @ A1 1:1000 | | Discipline Landscape and Visual | | |

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| Drawing Number GEN_PD-ACM-ELS-DGT_ZZ_ZZ_ZZDR-LV-0004 | Volume 1 | Type Location | Number 1 | Rev P03 |
| Originator | Location | Role | | |