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KEY

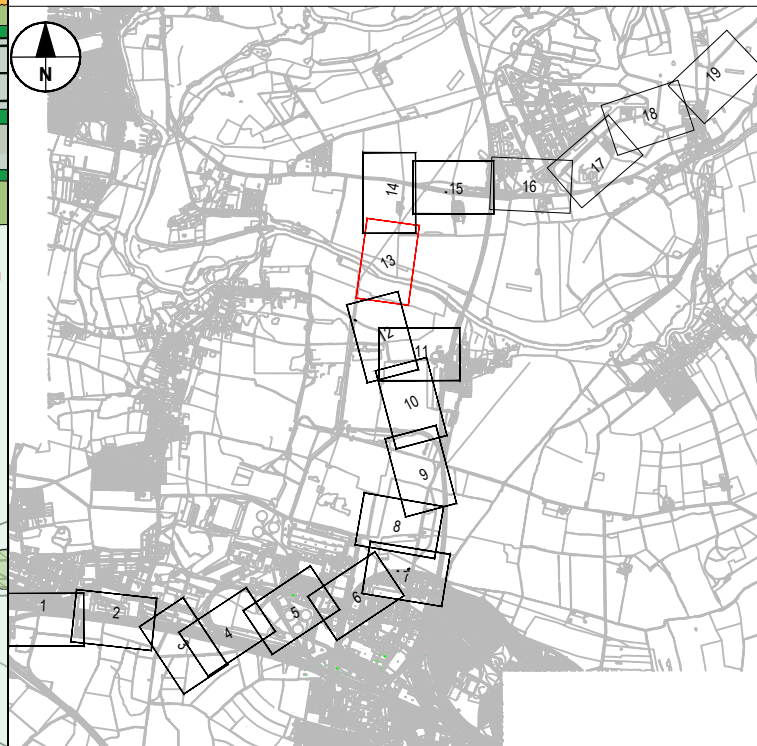
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| | LE1.1 AMENITY GRASS | | LE6.4 MARSH AND WET GRASSLAND |
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| | LE1.3 SPECIES RICH GRASS | | HAWTHORN PLANTING |
| | LE2.1 WOODLAND | | POND |
| | LE2.2 WOODLAND EDGE/SCRUB | | RETAINED VEGETATION |
| | LE2.4 LINEAR BELT OF SHRUBS AND TREES | | GROUNDCOVER/ SHRUBS |
| | LE3.2 ORNAMENTAL SHRUBS | | RIPARIAN PLANTING |
| | LE4.4 NATIVE SPECIES HEDGEROW WITH TREES | | GRASSCRETE |
| | LE5.1 INDIVIDUAL TREE | | LIGHTING COLUMN |

INDICATIVE LOCATION OF
ACOUSTIC BARRIER

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

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1. THE LANDSCAPE DRAWINGS ARE ISSUED FOR INFORMATION AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
2. THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING
GEN-ACM-HGN-HIF1_ZZ_ZZ_ZZ-DR-CH-0001-P17
3. THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
 - A4130 WIDENING, HANDOVER REVISION P07
 - SCIENCE BRIDGE, HANDOVER REVISION P08
 - RIVER CROSSING, HANDOVER, REVISION P08
 - CLIFTON BYPASS, HANDOVER REVISION P09
4. THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES, UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
5. FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN_PD-ACM-ELS-SW_ZZ_ZZ_ZZ-RP-AB-0002



REVISION	By	Check	Date	Suffix
FIRST REVISION	JG	MAL	17/06/21	P01
SECOND REVISION	JG	MAL	25/08/21	P02
THIRD VERSION	JG	MAL	13/09/21	P03

Purpose of issue
FOR APPROVAL

Client
County Hall
New Road
Oxford
OX1 1ND
**OXFORDSHIRE
COUNTY COUNCIL**

Project Title
**DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)**

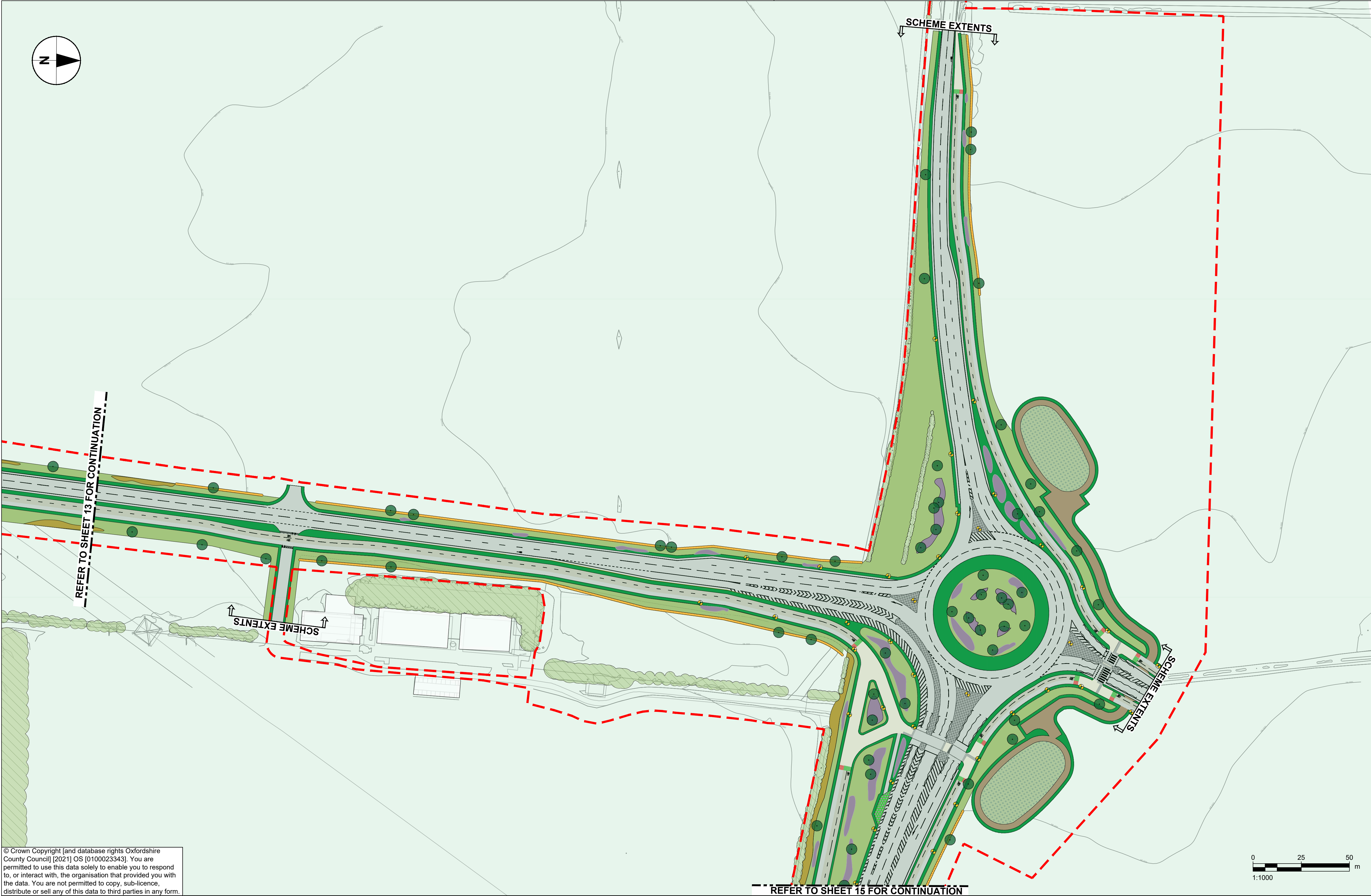
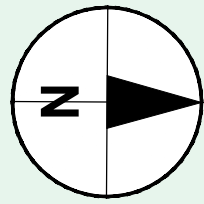
Drawing Title
**FIGURE 8.72M
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 13 OF 19**

Designed TRB	Drawn JG	Checked MAL	Approved AGB	Date 13/09/21
Internal Project No. 60632497		Suitability S4		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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Drawing Number	Work Package ID	Volume	Type	Number	Rev
GEN_PD-ACM-ELS-DGT_ZZ_ZZ_ZZDR-LV-0013					P03
Originator		Location		Role	



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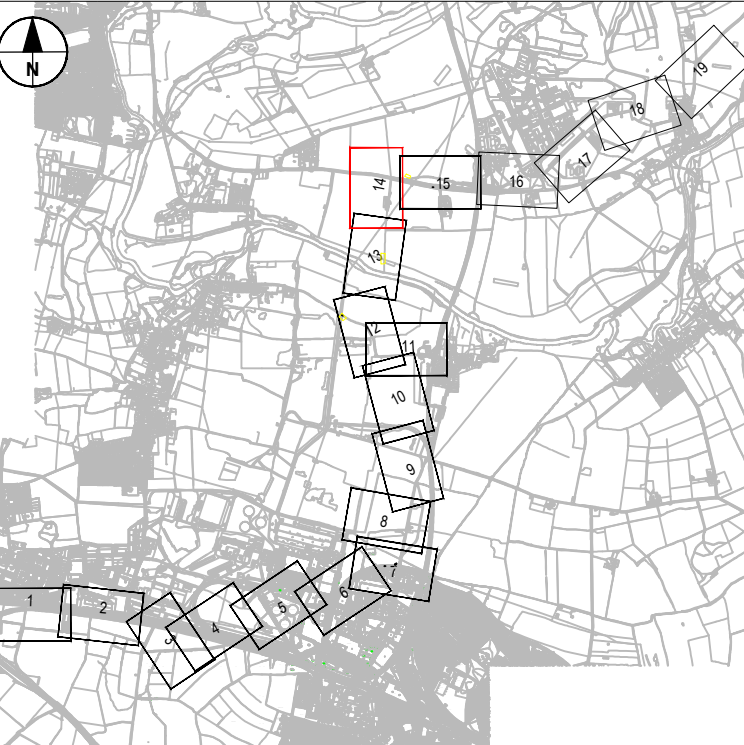
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INDICATIVE LOCATION OF ACOUSTIC BARRIER

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THIRD VERSION	JG	MAL	13/09/21	P03
REVISION DETAILS		By	Date	Suffix
Purpose of issue		Check		

FOR APPROVAL

Client
County Hall
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OX1 1ND
**OXFORDSHIRE
COUNTY COUNCIL**

Project Title
**DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)**

Drawing Title
**FIGURE 8.72N
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 14 OF 19**

Designed TRB	Drawn JG	Checked MAL	Approved AGB	Date 13/09/21
Internal Project No. 60632497		Suitability S4		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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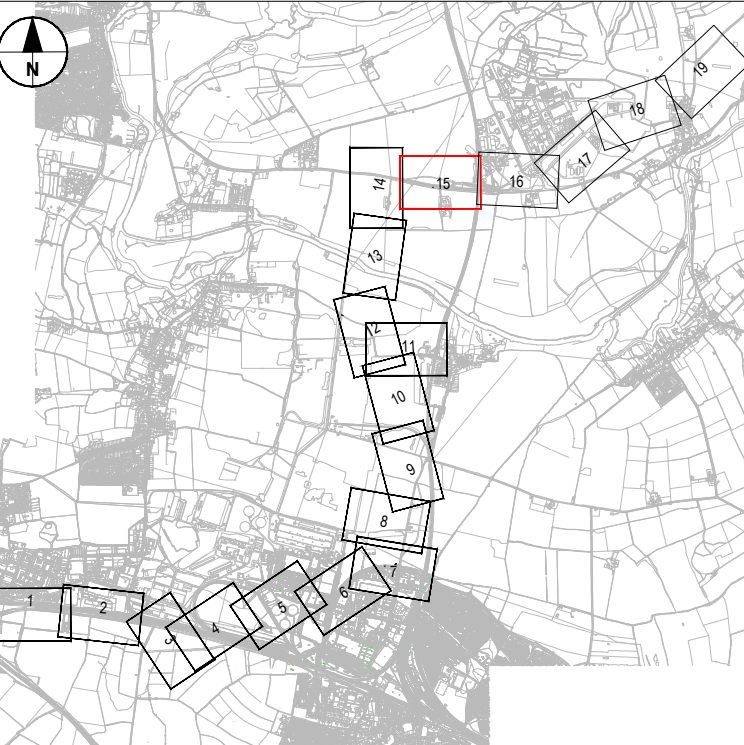
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Project Title
DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)

Drawing Title
FIGURE 8.720 PRELIMINARY LANDSCAPE MASTERPLAN SHEET 15 OF 19

Designed TRB	Drawn JG	Checked MAL	Approved AGB	Date 13/09/21
Internal Project No. 60632497	Suitability S4	Discipline Landscape and Visual		
Scale @ A1 1:1000				

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Originator	Location	Role			