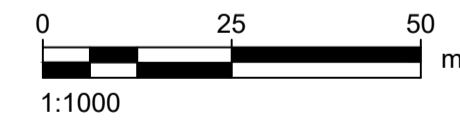
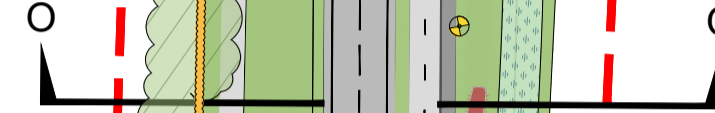


REFER TO SHEET 9 FOR CONTINUATION



Z SCHEME EXTENTS

SCHEME EXTENTS

REFER TO SHEET 7 FOR CONTINUATION

HARTWRIGHT HOUSE


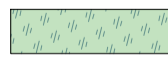









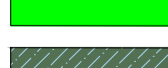




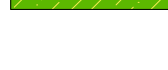
J JAMES LTD
PALLETES & WOOD
RECYCLING





HILL FARM

BUS LAYBY

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KEY

- | | |
|--|--|
|  LE1.3 LOW GROWING SPECIES RICH GRASSLAND (UPTO 0.5m TALL) |  LE6.4 MARSH AND WET GRASSLAND |
|  LE1.2 GRASS WITH BULBS |  LE 3.3 SEDUM BLANKET |
|  LE2.1 WOODLAND |  HAWTHORN PLANTING |
|  LE2.2 WOODLAND EDGE/SCRUB |  POND |
|  LE2.4 LINEAR BELT OF SHRUBS AND TREES |  EXISTING VEGETATION |
|  LE3.2 NATIVE SHRUB PLANTING |  GROUNDCOVER/ SHRUBS |
|  LE4.4 NATIVE SPECIES HEDGEROW WITH TREES |  RIPARIAN PLANTING |
|  LE5.1 INDIVIDUAL TREE |  GRASSCRETE |
| |  SPECIES RICH GRASS WITH INTERMITTENT TREES |

- | | |
|---|--------------------------------------|
|  | LOCATION OF GREENED ACOUSTIC BARRIER |
|  | GRAVEL ACCESS TRACK |
|  | CYCLE PATH |
|  | LIGHTING COLUMN |

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.
THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR.

1. THE LANDSCAPE DRAWINGS ARE ISSUED FOR APPROVAL AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
2. THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1_ZZ_ZZ_ZZ-DR-CH-0001-P17
3. THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
 - A4130 WIDENING, HANDOVER REVISION P08
 - SCIENCE BRIDGE, HANDOVER REVISION P09
 - RIVER CROSSING, HANDOVER, REVISION P08
 - CLIFTON BYPASS, HANDOVER REVISION P09
4. THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES, UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
5. FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN_PD-ACM-ELS-SW_ZZ_ZZ_ZZ-RP-AB-0002



SECOND REVISION	JG	MAL	25/08/21	P02
THIRD VERSION	JG		13/09/21	P03
REG 25 UPDATE	BGL	WL	12/08/22	P04
REG 25 No. 2 UPDATE	BGL	WL	26/04/23	P06
REVISION DETAILS		By	Date	Suffix
		Check		

Purpose of issue
SUITABLE FOR APPROVAL

Client
County Hall
New Road
Oxford
OX1 1ND
**OXFORDSHIRE
COUNTY COUNCIL**

Project Title
**DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)**

Drawing Title
**FIGURE 8.72H
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 8 OF 19**

Designed BGL	Drawn BGL	Checked WL	Approved AGB	Date 26/06/23
Internal Project No. 60632497		Suitability S0		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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Drawing Number	Work Package ID	Volume	Type	Number	Rev
GEN_PD-ACM-ELS-DGT_ZZ_ZZ_ZZ-DR-LV-0008					P06
Originator		Location		Role	