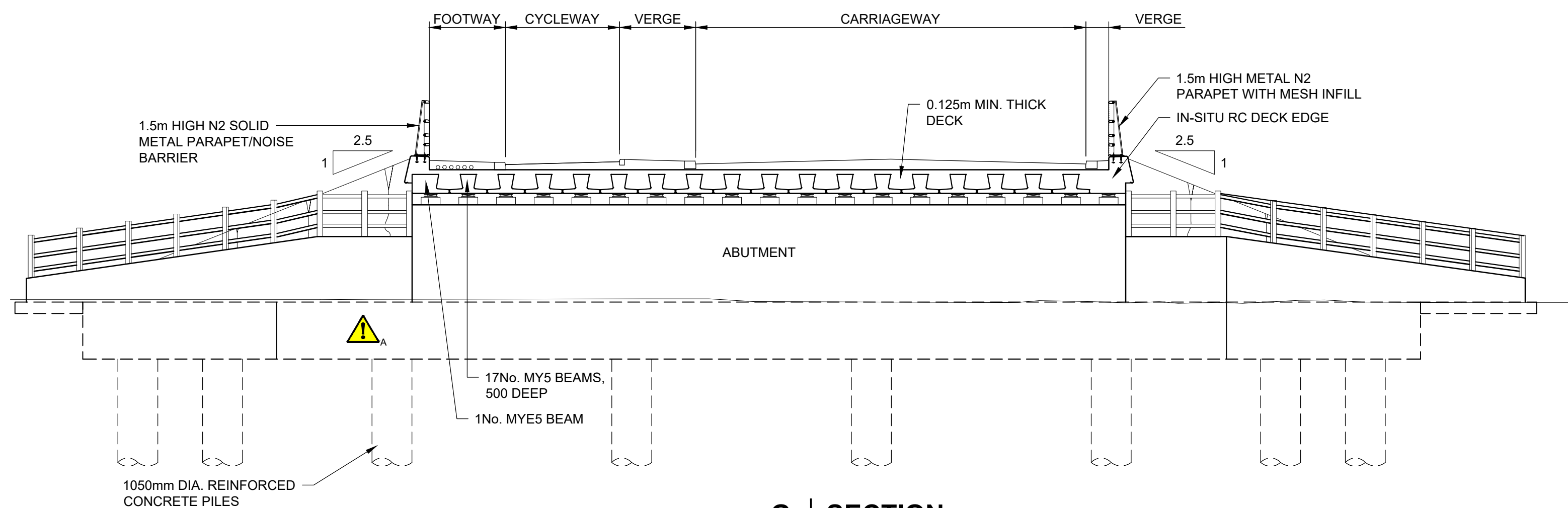
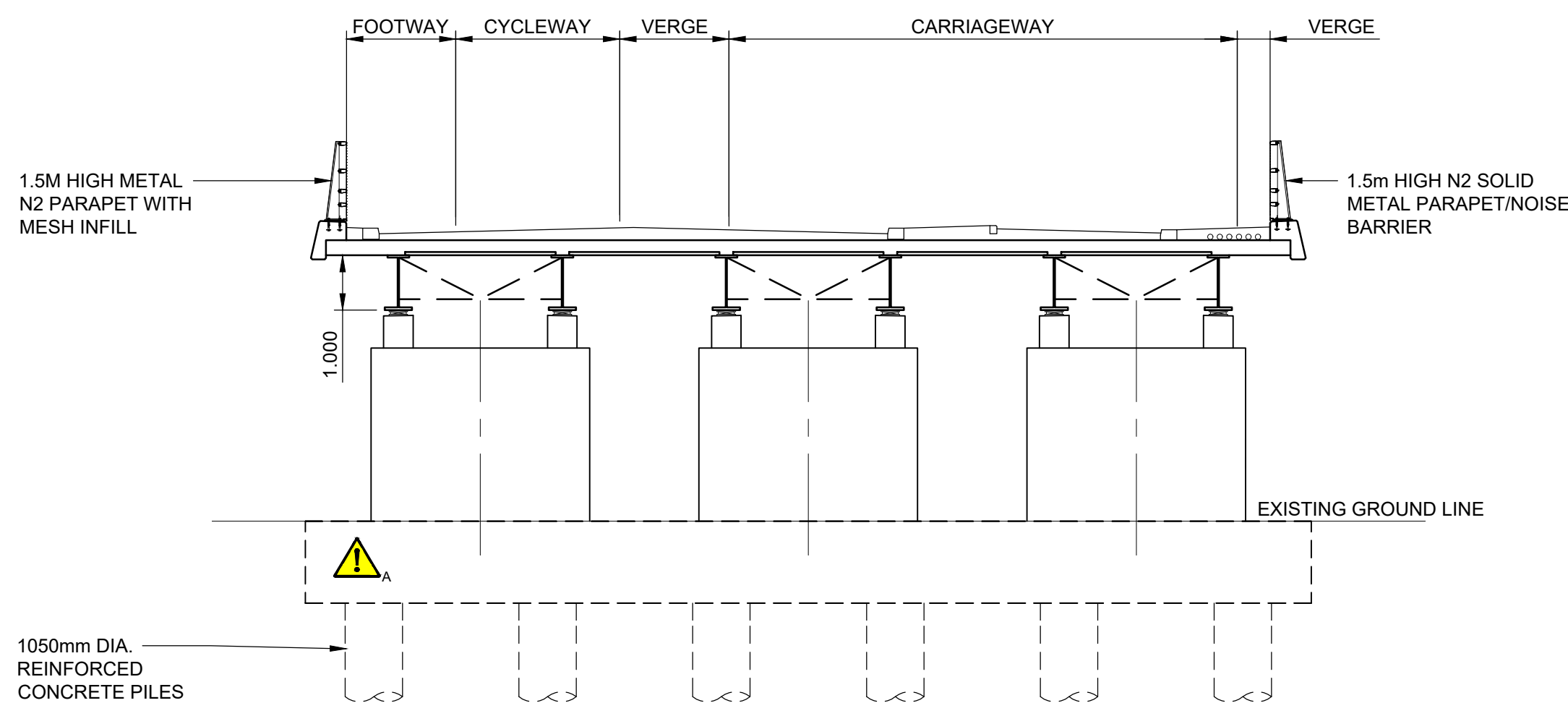


**E | SECTION**  
0032 | Scale 1:50

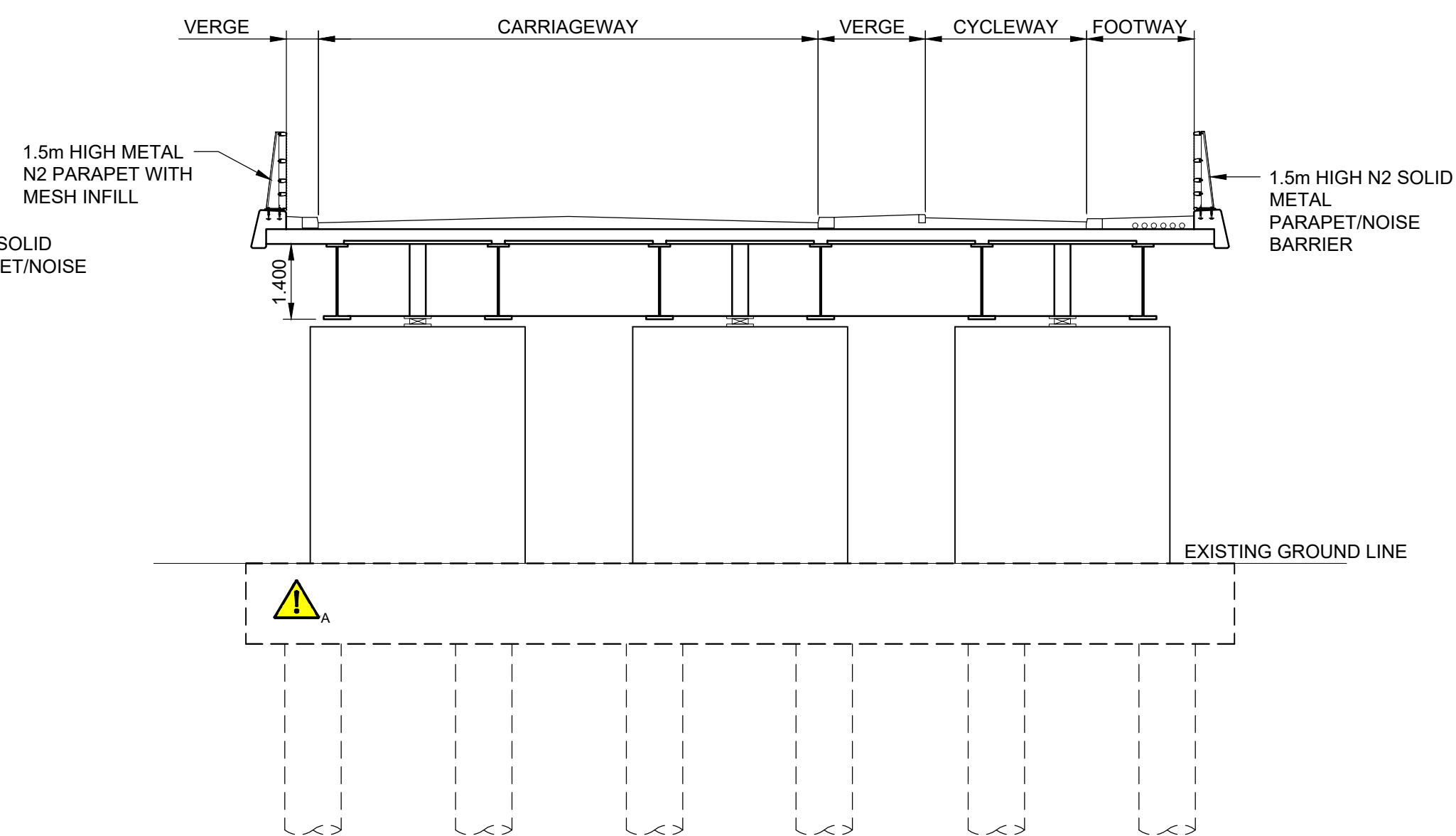
(TYPICAL)



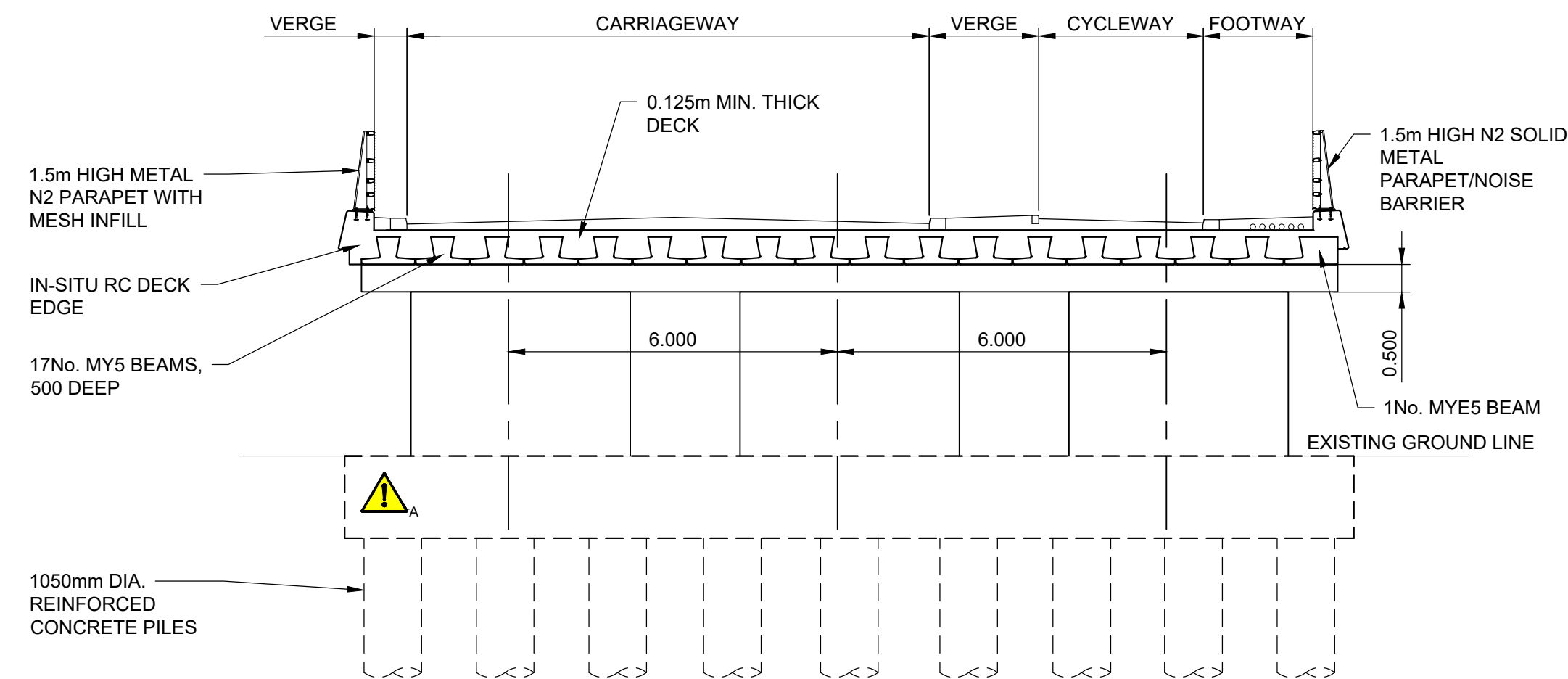
**G | SECTION**  
0032 | Scale 1:100



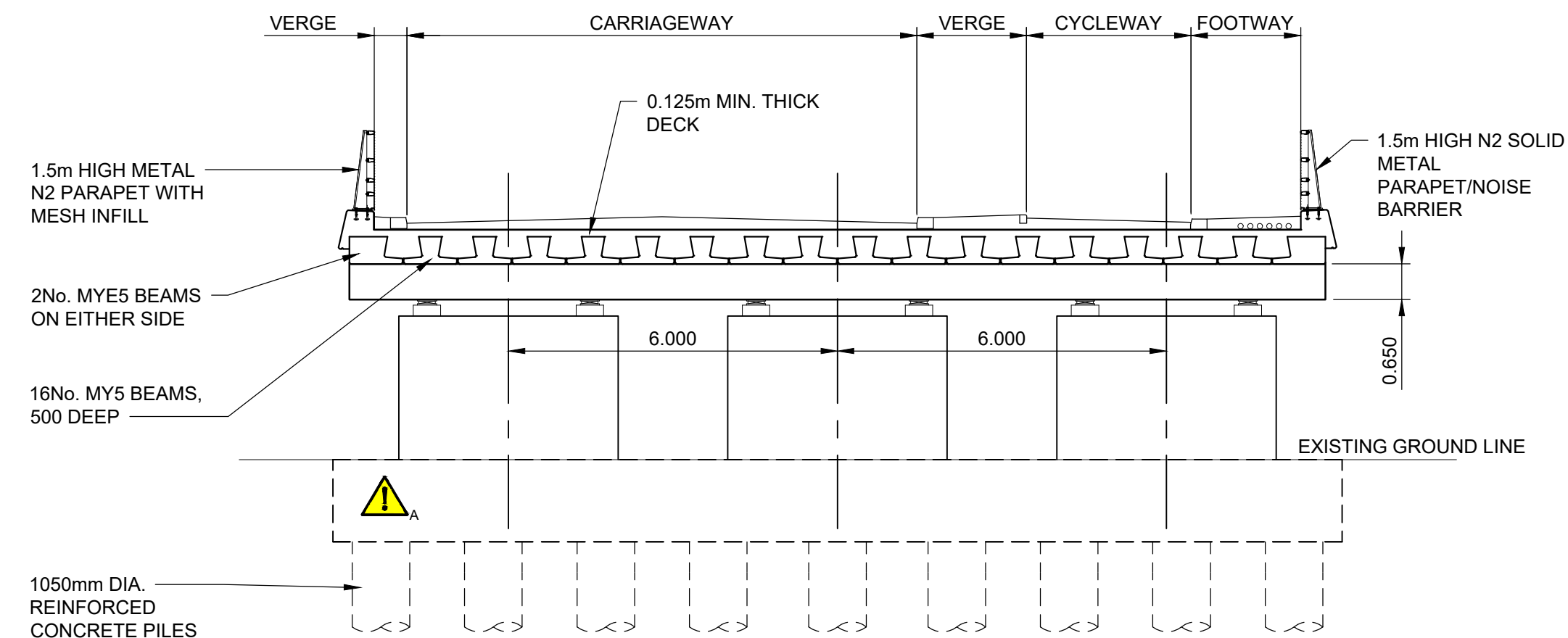
**J | SECTION**  
0032 | Scale 1:100



**F | SECTION**  
0032 | Scale 1:100



**H | SECTION**  
0032 | Scale 1:100



**K | SECTION**  
0032 | Scale 1:100

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR.

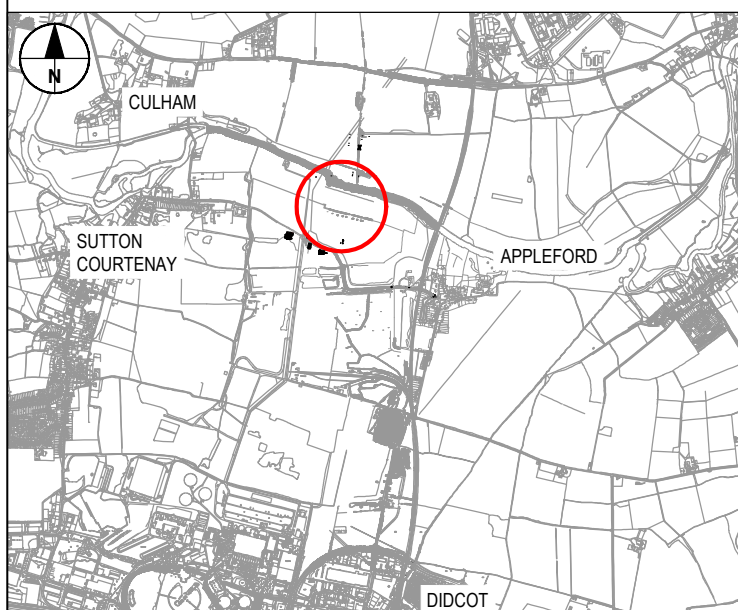
NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.

THE FOLLOWING NOTES HIGHLIGHT SIGNIFICANT RESIDUAL HAZARDS IDENTIFIED BY THE DESIGNER. TYPICAL HAZARDS THAT SHOULD BE IDENTIFIED BY A COMPETENT CONTRACTOR ARE NOT INCLUDED. THE CONTRACTOR SHALL CARRY OUT THE WORKS USING AN APPROVED SAFE SYSTEM OF WORK. FURTHER INFORMATION ON RESIDUAL HAZARDS CAN BE FOUND ON THE SID WORKBOOK RESIDUAL HAZARD LOG.

| REF | HAZARD                   |
|-----|--------------------------|
|     | WORKING IN A FLOOD PLAIN |

SIGNIFICANT HAZARDS PRESENT THROUGHOUT THE EXTENT OF THE WORKS WHICH ARE DEEMED BY THE DESIGNER TO BE UNAVOIDABLE AND CANNOT BE ELIMINATED OR REDUCED ARE LISTED IN THE TABLE ABOVE. WHERE PRACTICAL THE LOCATION OF INDIVIDUAL HAZARDS ARE INDICATED ON THE DRAWING. FOR FURTHER DETAILS, SEE RESIDUAL DESIGN HAZARD REGISTER IN PRE-CONSTRUCTION INFORMATION.



| FIRST REVISION   |  | SM | AGB   | 19/08/21 | P01    |
|------------------|--|----|-------|----------|--------|
| for approval     |  | SM |       | 21/09/21 | P02    |
| REVISION DETAILS |  | By | Check | Date     | Suffix |

Purpose of issue  
**SUITABLE FOR APPROVAL**



Project Title  
**DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)**

Drawing Title  
**RIVER CROSSING STRUCTURES GA AND PROPOSED ELEVATIONS SHEET 3 OF 3**

|                                  |                                      |                |                |                  |
|----------------------------------|--------------------------------------|----------------|----------------|------------------|
| Designed<br>SM                   | Drawn<br>SM                          | Checked<br>DME | Approved<br>KC | Date<br>27/06/23 |
| Internal Project No.<br>60632497 | Suitability<br>S4                    |                |                |                  |
| Scale @ A1<br>AS SHOWN           | Discipline<br>Town & Country Planner |                |                |                  |

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| Drawing Number | Work Package ID | 1 Originator | 1 Volume | Rev |
|----------------|-----------------|--------------|----------|-----|
| RIV_PD         | -ACM            | -SBR         | -        | P03 |
| SW_STR_ZZ_ZZ   | -DR-T           | -0004        |          |     |
| Location       | 1 Type          | 1 Role       | 1 Number |     |